## Academic year (2019-20)

| Roll No.  | Name           |                |            |               | Remarks    |
|-----------|----------------|----------------|------------|---------------|------------|
|           |                | Reg No         | Major      | Thesis        |            |
|           |                |                | Advisor    |               |            |
| Ph-275/19 | Ms. Khaidem    |                | Prof. J    | A study on    | Continuing |
|           | Nirja          |                | Longkumer  | women         |            |
|           |                |                |            | empowerment   |            |
|           |                |                |            | through       |            |
|           |                |                |            | livelihood    |            |
|           |                |                |            | activities in |            |
|           |                |                |            | Manipur       |            |
| Ph-291/19 | Ms.            | Ph.D/AEX/00338 | Prof. K.K. | A study on    | Continuing |
|           | Phidalangki    |                | Jha        | adoption of   |            |
|           | Lyngdoh        |                |            | improved      |            |
|           |                |                |            | cultivation   |            |
|           |                |                |            | technologies  |            |
|           |                |                |            | by turmeric   |            |
|           |                |                |            | growers of    |            |
|           |                |                |            | Meghalaya     |            |
| Ph-277/19 | Ms. Arentula L | Ph.D/AEX/00339 | Prof. K.K. | A study on    | Continuing |
|           | Longkumer      |                | Jha        | sustainable   |            |
|           |                |                |            | cultivation   |            |
|           |                |                |            | practices     |            |
|           |                |                |            | followed by   |            |
|           |                |                |            | paddy         |            |
|           |                |                |            | farmers in    |            |
|           |                |                |            | Nagaland      |            |